

**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHRI VIDHYA SAGAR PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1030479
3	SCHOOL CODE (IF APPLICABLE)	14348
4	COMPLETE ADDRESS WITH PIN CODE	KHATEGAON DISTT DEWAS MADHYA PRADESH PIN 455336
5	PRINCIPAL NAME	ALOK JAIN
6	PRINCIPAL QUALIFICATION	M.C.A.,L.L.B.B.Ed.
7	SCHOOL EMAIL ID	svpsktg@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	9826273825

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://svpsktg.com/images/mandatory-disclosure/cbse%20affiliation%202020%20to%202025.pdf">https://svpsktg.com/images/mandatory-disclosure/cbse%20affiliation%202020%20to%202025.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://svpsktg.com/images/mandatory-disclosure/REGISTRATION-CERTIFICATE.pdf">https://svpsktg.com/images/mandatory-disclosure/REGISTRATION-CERTIFICATE.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://svpsktg.com/images/mandatory-disclosure/NO-OBJECTION-CERTIFICATE.pdf">https://svpsktg.com/images/mandatory-disclosure/NO-OBJECTION-CERTIFICATE.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://svpsktg.com/images/mandatory-disclosure/SCHOOL-RECOGNITION-CERTIFICATE.pdf">https://svpsktg.com/images/mandatory-disclosure/SCHOOL-RECOGNITION-CERTIFICATE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://svpsktg.com/images/mandatory-disclosure/BULDING-SAFEIY-CERTIFICATE.pdf">https://svpsktg.com/images/mandatory-disclosure/BULDING-SAFEIY-CERTIFICATE.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://svpsktg.com/images/mandatory-disclosure/FIRE-SAFETY-CERTIFICATE.pdf">https://svpsktg.com/images/mandatory-disclosure/FIRE-SAFETY-CERTIFICATE.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://svpsktg.com/images/mandatory-disclosure/SELF-CERTIFICATION-PROFORMA.pdf">https://svpsktg.com/images/mandatory-disclosure/SELF-CERTIFICATION-PROFORMA.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://svpsktg.com/images/mandatory-disclosure/CONDITION-CERTIFICATE.pdf">https://svpsktg.com/images/mandatory-disclosure/CONDITION-CERTIFICATE.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTNS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="https://svpsktg.com/images/mandatory-disclosure/fees%20statment.pdf">https://svpsktg.com/images/mandatory-disclosure/fees%20statment.pdf</a>

2	ANNUAL ACADEMIC CALENDER	<a href="https://svpsktg.com/images/mandatory-disclosure/YEARLY%20CALENDAR22-23.pdf">https://svpsktg.com/images/mandatory-disclosure/YEARLY%20CALENDAR22-23.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="https://svpsktg.com/images/mandatory-disclosure/SCHOOL%20MANAGEMENT%20COMMITTEE.pdf">https://svpsktg.com/images/mandatory-disclosure/SCHOOL%20MANAGEMENT%20COMMITTEE.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="https://svpsktg.com/images/mandatory-disclosure/PARENT%20TEACHERS%20ASSOCIATION.pdf">https://svpsktg.com/images/mandatory-disclosure/PARENT%20TEACHERS%20ASSOCIATION.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://svpsktg.com/images/mandatory-disclosure/RESULT%20OF%2010%2012.pdf">https://svpsktg.com/images/mandatory-disclosure/RESULT%20OF%2010%2012.pdf</a>

#### D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	ALOK JAIN
2	TOTAL NO. OF TEACHERS	22
	PGT	6
	TGT	15
	PRT	4
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MR AMIT SHARMA
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MS MUSKAN GANGRADE

#### RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	35	29	82.85	OK

#### RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	03	02	66.66	OK

#### E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	6100
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	13 & 603
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6 & 335
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	10
6	NO. OF BOYS TOILETS	10
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/sUai0taDk1w">https://youtu.be/sUai0taDk1w</a>